

| 1.  | If we compare the Bible to Church History, we see that the LORD is a Welcoming God. But we struggle to be  |
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| 2.  | We are called to be Christ's ambassadors (2 Corinthians 5:20). Missiologist Lesslie Newbigin writes that Christian churches should be of God's kingdom. What is the big challenge? |
| 3.  | How should we live as sons of Abraham and daughters of Sarah?  |
| 4.  | What is the First Distortion of Biblical Hospitality? While Cultural Hospitality can serve the needs and the reputation of the, Biblical Hospitality will serve the                |
| 5.  | How does Biblical Hospitality respond to God's sovereignty above this world's political or social upheavals? For your further thought: Who might be some "modern Samaritans"?      |
| 6.  | How did the Jewish lawyer try to justify himself with Jesus? Jesus' Parable of the "Good Samaritan" teaches that you cannot a Neighbor, you can only a good neighbor.              |
| 7.  | Who has the most compassion for outsiders? How does the gospel motivate our hearts to love aliens, foreigners, and newcomers?  |
| 8.  | What is a Second Distortion of Biblical Hospitality?   |
| 9.  | List some examples of Church Failings and Christian Faithfulness in the practice of Christian hospitality?   |
| 10. | What are some losses to local church life when the practice of   |

Christian Hospitality is handed over to the "Hospitality business"?